JUN 2 4 2013

## **Rexann H. Knowles**

From:

Dianna L. Hume

Sent:

Thursday, June 13, 2013 3:59 PM

To:

Alison Hitchcock; Rexann H. Knowles; Kimber S. Zorn

Cc:

Erik Dumas

Subject:

Agenda Item

**Attachments:** 

Guinn Gardens water plumbing 6-24-13.doc

Attached is an agenda form for the water service for Guinn Gardens.

**City of Cleburne** 

Meter \$460

Monthly service

**Layland Plumbing** 

Plumbing and hydrant \$550

Dianna Hume Office Manager Johnson County Public Works 817-556-6380